

12 October

**Blessed John Beyzym, Priest**

**Jan Beyzym** (1850-1912) was born in Bayzomy Wielkie, in the present-day Ukraine. He entered the Jesuit novitiate at Stara Wies in 1872. After his ordination as priest in 1881, he taught in schools for seventeen years, and was given charge of the school infirmary. In 1898, at the age of forty-eight, in response to his desires, he was appointed to Madagascar to work among lepers. He was the first priest in the mission to live among the lepers. He personally dressed and bandaged their wounds. He begged for finances to provide them with food and clothing. He raised funds to build them with a well-equipped hospital. The lepers called him “rayamendreny” – father and mother – which he truly was.

From the Common of Missionaries or from the Common of Pastors.

**Collect**

**O God, Father of all consolation,  
who called Blessed John Beyzym, your Priest,  
to excel in heroic love for lepers,  
grant, we beseech you, that imbued with the same spirit,  
we may unceasingly announce the Gospel of Christ  
to all nations.**

**Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.**

## COMMON OF PASTORS

### Entrance Antiphon

Phil 2: 5, 8

Have among yourselves the same attitude  
that is also yours in Christ Jesus.  
He humbled himself, becoming obedient to death,  
even death on a cross.

### Prayer over the Offerings

**As we bring this oblation to your altar, O Lord,  
and following the example of blessed N. (and N.) your Priest(s),  
we offer your divine majesty with deep affection  
all we possess and ourselves with it,  
for your greater service  
and for the salvation of our brothers and sisters.  
Through Christ our Lord.**

### Communion Antiphon (RM)

Jn 12: 26

Whoever serves me must follow me  
and where I am there also will my servant be, says the Lord.

### Prayer after Communion

**Through the power of the sacrament we have received, Lord Jesus,  
lavish upon us the spirit of kindness  
with which you filled blessed N. (and N.) your Priest(s),  
that people may sense that,  
to the least of your brothers and sisters,  
you are also near.  
Who live and reign for ever and ever.**

## COMMON OF MISSIONARIES

### Entrance Antiphon (RM)

Is 52: 7

How beautiful on the mountains are the feet of him  
who brings glad tidings of peace,  
bearing good news, announcing salvation!

### Prayer over the Offerings

Mt 9: 36

**We pray, O Lord,  
that you sanctify with your blessing  
the gifts we offer in commemoration of blessed N. (and N.) and  
strengthen our resolve to proclaim the Gospel of your Son, our  
Lord Jesus Christ.  
Who lives and reigns for ever and ever.**

### Communion Antiphon

At the sight of the crowds, Jesus' heart was moved with pity  
for them because they were troubled and abandoned,  
like sheep without a shepherd.

### Prayer after Communion

**O God, who have entrusted to each of us  
the care of our neighbour,  
send us forth among those who believe  
and those who have not yet found faith  
that, renewed by the bread of life  
and inspired by the example of blessed N. (and N.),  
we may proclaim the riches of your love.  
Through Christ our Lord.**

**PREFACE I OF HOLY PASTORS (JESUIT PROPER)**

**The example of the Saints,  
that we may more eagerly be spent because of the Gospel**

**V/. The Lord be with you.**

**R/. And with your spirit.**

**V/. Lift up your hearts.**

**R/. We lift them up to the Lord.**

**V/. Let us give thanks to the Lord our God.**

**R/. It is right and just.**

**It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.**

**For in the least Society of your Son, Jesus,  
you have raised up many holy and blessed companions  
that your glory might shine more brightly  
and that we, too,  
encouraged by their prayers and example,  
may take up our cross  
and may more eagerly spend ourselves and be spent  
for the salvation of the human race  
in union with Christ our Lord.**

**Through him the Angels praise your majesty,  
Dominions adore and Powers tremble before you.  
Heaven and the Virtues of heaven and the blessed Seraphim  
worship together with exultation.  
May our voices, we pray, join with theirs  
in humble praise, as we acclaim:  
Holy, Holy, Holy Lord God of hosts ...**

## **PREFACE II OF HOLY PASTORS (RM)**

### **The presence of holy Pastors in the Church**

**V/. The Lord be with you.**

**R/. And with your spirit.**

**V/. Lift up your hearts.**

**R/. We lift them up to the Lord.**

**V/. Let us give thanks to the Lord our God.**

**R/. It is right and just.**

**It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.**

**For, as on the festival of Saint **N.** you bid your Church rejoice,  
so, too, you strengthen her by the example of his holy life,  
teach her by his words of preaching,  
and keep her safe in answer to his prayers.**

**And so, with the company of Angels and Saints,  
we sing the hymn of your praise,  
as without end we acclaim:**

**Holy, Holy, Holy Lord God of hosts . . .**

## **PREFACE OF HOLY MISSIONARIES (JESUIT PROPER)**

**Advancing the glory of God with our brothers in glory**

**V/. The Lord be with you.**

**R/. And with your spirit.**

**V/. Lift up your hearts.**

**R/. We lift them up to the Lord.**

**V/. Let us give thanks to the Lord our God.**

**R/. It is right and just.**

**It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.**

**For, in the members of the Society of Jesus  
already in glory with Christ,  
you give us examples of holiness and apostolic zeal,  
strong intercessors,  
and faithful companions in worship,  
so that, strengthened by such assistance,  
our Society may more effectively  
advance your glory throughout the world  
and devote itself more eagerly to its mission.**

**And so, we glorify you with the multitude  
of Saints and Angels,  
as with one voice of praise we acclaim:  
Holy, Holy, Holy Lord God of hosts ...**