

30 October

## **Blessed Dominic Collins, Religious and Martyr**

**Dominic Collins** (1566-1602) was born in Youghal, Ireland. As a young man, he enlisted in the army of the Duke of Mercoeur, France. He served with distinction the cause of the Catholic League for over nine years. He was appointed military governor of Brittany. At thirty-two, he settled into a comfortable life in Spain. He felt, however, the call to religious life. He was accepted into the novitiate in Santiago de Compostela in north-west Spain, as a coadjutor Brother in 1598. In February 1601, he accompanied a Jesuit chaplain to Ireland on a mission from the King of Spain. When they landed, Ireland was being besieged by the English. Collins was arrested, imprisoned, and finally sentenced to death.

From the Common of Martyrs or from the Common of Religious.

### **Collect**

**Almighty and eternal God,  
who gave us an example of marvellous courage  
in the Martyr Blessed Dominic Collins,  
who, for the joy that was set before him,  
endured the cross, despising its shame,  
grant by his intercession  
that, faithful to your commandments,  
we may bring forth the fruits of unity and peace.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.**

## COMMON OF MARTYRS

### Entrance Antiphon

Sp. Ex. [95]

Whoever wishes to come with me  
must labour with me, says the Lord,  
that following me in suffering  
he may also follow me in glory.

### Prayer over the Offerings

**Grant, we pray, O Lord,  
that, as we call to mind the sacrifice of the cross,  
we too may take up our cross  
and so be more fully united with Christ  
to whom your glorious Martyrs gave witness by their death.  
Through Christ our Lord.**

### Communion Antiphon

Jn 15: 20

No slave is greater than his master.  
If they persecuted me, they will also persecute you, says the Lord.

### Prayer after Communion

**May the Sacrament we have received, O Lord,  
in commemoration of blessed N. (and N.)  
so expand our minds and hearts  
that we may set aside our own interests  
and seek only those of Jesus Christ.  
Who lives and reigns for ever and ever.**

## COMMON OF RELIGIOUS

### Entrance Antiphon

1 Pt 2: 21

To this you have been called,  
because Christ also suffered for you,  
leaving you an example  
that you should follow in his footsteps.

### Prayer over the Offerings

**Renewing the sacrifice of Christ your Son  
in commemoration of blessed N. (and N.),  
we humbly ask, O Lord,  
that we not be deaf to the call of your Son,  
but prompt and diligent to accomplish his most holy will.  
Who lives and reigns for ever and ever.**

### Communion Antiphon

Jn 13: 35

This is how all will know that you are my disciples:  
if you have love for one another, says the Lord.

### Prayer after Communion

**Nourished by the Body and Blood of your Son,  
grant us, most loving God,  
the filial respect, so pleasing to you,  
that provides and preserves our union of love with you.  
Through Christ our Lord.**

**PREFACE I OF HOLY MARTYRS (JESUIT PROPER)**

**The fruitfulness of the blood of Martyrs**

**V/. The Lord be with you.**

**R/. And with your spirit.**

**V/. Lift up your hearts.**

**R/. We lift them up to the Lord.**

**V/. Let us give thanks to the Lord our God.**

**R/. It is right and just.**

**It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.**

**For you have called many sons of Ignatius  
to the supreme witness of love  
so that, by the shedding of blood,  
they may enrich with new fruitfulness  
the saving work of the Church  
and encourage us, by their example,  
to follow the way of Christ our Lord.**

**Through him the host of Angels adores your majesty  
and rejoices in your presence for ever.**

**May our voices, we pray, join with theirs  
in one chorus of exultant praise, as we acclaim:**

**Holy, Holy, Holy Lord God of hosts ...**

## PREFACE II OF HOLY MARTYRS (RM)

The wonders of God in the victory of the Martyrs

**V/. The Lord be with you.**

**R/. And with your spirit.**

**V/. Lift up your hearts.**

**R/. We lift them up to the Lord.**

**V/. Let us give thanks to the Lord our God.**

**R/. It is right and just.**

**It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.**

**For you are glorified when your Saints are praised;  
their very sufferings are but wonders of your might:  
in your mercy you give ardour to their faith,  
to their endurance you grant firm resolve,  
and in their struggle the victory is yours,  
through Christ our Lord.**

**Therefore, all creatures of heaven and earth  
sing a new song in adoration,  
and we, with all the host of Angels,  
cry out, and without end we acclaim:**

**Holy, Holy, Holy Lord God of hosts . . .**

## **PREFACE I OF RELIGIOUS (JESUIT PROPER)**

**Contemplating the joy of those already in the holy city**

**V/. The Lord be with you.**

**R/. And with your spirit.**

**V/. Lift up your hearts.**

**R/. We lift them up to the Lord.**

**V/. Let us give thanks to the Lord our God.**

**R/. It is right and just.**

**It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.**

**For among the members of our Society,  
of whatever grade or position, age or ministry,  
you have raised up many Saints and Blessed,  
allowing us the joy in this life  
of contemplating even now the holy city,  
the new Jerusalem, which is our mother.**

**Therefore, all creatures of heaven and earth  
sing a new song in adoration,  
and we, with all the host of Angels,  
cry out, and without end we acclaim:**

**Holy, Holy, Holy Lord God of hosts ...**

## **PREFACE II OF RELIGIOUS (RM)**

### **The sign of a life consecrated to God**

**V/. The Lord be with you.**

**R/. And with your spirit.**

**V/. Lift up your hearts.**

**R/. We lift them up to the Lord.**

**V/. Let us give thanks to the Lord our God.**

**R/. It is right and just.**

**It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.**

**For in the Saints who consecrated themselves to Christ  
for the sake of the Kingdom of Heaven,  
it is right to celebrate the wonders of your providence,  
by which you call human nature back to its original holiness  
and bring it to experience on this earth  
the gifts you promise in the new world to come.**

**And so, with all the Angels and Saints,  
we praise you, as without end we acclaim:**

**Holy, Holy, Holy Lord God of hosts . . .**