

29 November

Blessed Bernard Francis de Hoyos, Priest

Bernard Francis de Hoyos (1711-1735) was born in Torrelobatón, Spain. He entered the Jesuit Novitiate at Villagarcia in 1726 and, just three months later, had his first mystical experience. Then, in early May 1733, during his study of theology, he received his decisive mission from Christ: "I wish for you to spread the devotion to My Sacred Heart throughout all of Spain." Days later he obtained the "Great Promise": "I will reign in Spain with more veneration than in other places." Through his efforts, devotion to the Sacred Heart became popular throughout Spain. He is acclaimed as the first apostle of the Sacred Heart in Spain.

From the Common of Pastors or from the Common of Religious.

Collect

**O God, who enriched Blessed Bernard Francis, your Priest,
with the grace to adhere with admirable fidelity
to the desires of the Heart of your Son,
grant also to us, through his intercession,
that we, too, may respond generously
to the boundless treasures of our Saviour's love.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

COMMON OF PASTORS

Entrance Antiphon

Phil 2: 5, 8

Have among yourselves the same attitude
that is also yours in Christ Jesus.
He humbled himself, becoming obedient to death,
even death on a cross.

Prayer over the Offerings

**As we bring this oblation to your altar, O Lord,
and following the example of blessed N. (and N.) your Priest(s),
we offer your divine majesty with deep affection
all we possess and ourselves with it,
for your greater service
and for the salvation of our brothers and sisters.
Through Christ our Lord.**

Communion Antiphon (RM)

Jn 12: 26

Whoever serves me must follow me
and where I am there also will my servant be, says the Lord.

Prayer after Communion

**Through the power of the sacrament we have received, Lord Jesus,
lavish upon us the spirit of kindness
with which you filled blessed N. (and N.) your Priest(s),
that people may sense that,
to the least of your brothers and sisters,
you are also near.
Who live and reign for ever and ever.**

COMMON OF RELIGIOUS

Entrance Antiphon

1 Pt 2: 21

To this you have been called,
because Christ also suffered for you,
leaving you an example
that you should follow in his footsteps.

Prayer over the Offerings

**Renewing the sacrifice of Christ your Son
in commemoration of blessed N. (and N.),
we humbly ask, O Lord,
that we not be deaf to the call of your Son,
but prompt and diligent to accomplish his most holy will.
Who lives and reigns for ever and ever.**

Communion Antiphon

Jn 13: 35

This is how all will know that you are my disciples:
if you have love for one another, says the Lord.

Prayer after Communion

**Nourished by the Body and Blood of your Son,
grant us, most loving God,
the filial respect, so pleasing to you,
that provides and preserves our union of love with you.
Through Christ our Lord.**

PREFACE I OF HOLY PASTORS (JESUIT PROPER)

The example of the Saints,
that we may more eagerly be spent because of the Gospel

V/. The Lord be with you.

R/. And with your spirit.

V/. Lift up your hearts.

R/. We lift them up to the Lord.

V/. Let us give thanks to the Lord our God.

R/. It is right and just.

**It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.**

**For in the least Society of your Son, Jesus,
you have raised up many holy and blessed companions
that your glory might shine more brightly
and that we, too,
encouraged by their prayers and example,
may take up our cross
and may more eagerly spend ourselves and be spent
for the salvation of the human race
in union with Christ our Lord.**

**Through him the Angels praise your majesty,
Dominions adore and Powers tremble before you.
Heaven and the Virtues of heaven and the blessed Seraphim
worship together with exultation.
May our voices, we pray, join with theirs
in humble praise, as we acclaim:
Holy, Holy, Holy Lord God of hosts ...**

PREFACE II OF HOLY PASTORS (RM)

The presence of holy Pastors in the Church

V/. The Lord be with you.

R/. And with your spirit.

V/. Lift up your hearts.

R/. We lift them up to the Lord.

V/. Let us give thanks to the Lord our God.

R/. It is right and just.

**It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.**

**For, as on the festival of Saint N. you bid your Church rejoice,
so, too, you strengthen her by the example of his holy life,
teach her by his words of preaching,
and keep her safe in answer to his prayers.**

**And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:**

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF RELIGIOUS (JESUIT PROPER)

Contemplating the joy of those already in the holy city

V/. The Lord be with you.

R/. And with your spirit.

V/. Lift up your hearts.

R/. We lift them up to the Lord.

V/. Let us give thanks to the Lord our God.

R/. It is right and just.

**It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.**

**For among the members of our Society,
of whatever grade or position, age or ministry,
you have raised up many Saints and Blessed,
allowing us the joy in this life
of contemplating even now the holy city,
the new Jerusalem, which is our mother.**

**Therefore, all creatures of heaven and earth
sing a new song in adoration,
and we, with all the host of Angels,
cry out, and without end we acclaim:**

Holy, Holy, Holy Lord God of hosts ...

PREFACE II OF RELIGIOUS (RM)

The sign of a life consecrated to God

V/. The Lord be with you.

R/. And with your spirit.

V/. Lift up your hearts.

R/. We lift them up to the Lord.

V/. Let us give thanks to the Lord our God.

R/. It is right and just.

**It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.**

**For in the Saints who consecrated themselves to Christ
for the sake of the Kingdom of Heaven,
it is right to celebrate the wonders of your providence,
by which you call human nature back to its original holiness
and bring it to experience on this earth
the gifts you promise in the new world to come.**

**And so, with all the Angels and Saints,
we praise you, as without end we acclaim:**

Holy, Holy, Holy Lord God of hosts . . .